13 Government Code 1

When recorded mail to:
City Clerk's Office

·City of Riverside

City Hall, 3711 Orange St.

Riverside, Calif. 92501

Central Avenue Extension

DOCUMENTARY TRANSFER TAX \$\_\_\_\_\_ / None

Signature CITY OF RIVERSIDE

CITY DEED NO.

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

Bellet Sim Und

7774

## GRANT DEED

GEORGE A. BROWN, TRUSTEE FOR DR. CHARLES C. HUNTER, HAZELLEZB.
HUNTER, E. LAWRENCE BARFETT, RENEE BARRETT, GEORGE A. BROWN and
GERALDINE E. F. BROWN Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, Courty of Riverside, State of California, described as follows:

All that portion of the Northwest Quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

Commencing at the Northeast corner of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by deed recorded August 14, 1970 as Instrument No. 80235, Official Records of Riverside County, California; said corner being in a curve concave to the West, having a radius of 2055.00 feet; the radial line at said corner bears North 83° 46' 20" East;

Thence North 83° 46' 20" East, 35.00 feet to a point in the East line of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by deed recorded October 23, 1970 as Instrument No. 107140, Official Records of Riverside County, California; said point being the TRUE POINT OF BEGINNING;

Thence North 6° 13' 40" West, along said east line 55.00 feet;

Thence North 83° 46' 20" East, 1.10 feet;

Thence North 86° 03' 40" East, 755.78 fcet to the beginning of a tangent curve, concave Southerly, having a radius of 2055.00 feet;

Thence Easterly, along said curve, an arc length of 52.65 feet through a central angle of 1° 28' 05" to a point in the Southwest line of that certain parcel of land conveyed to the Riverside County Flood Control and Water Conservation District as parcel 6-1040-3C by deed recorded October 21, 1959 as Instrument No. 89817, Official Records of said Piverside County;

Thence South 69° 43' 39" East, along said Southwest line of parcel 6-1040-3C, a distance of 357.21 feet to a point in a curve, concave Southerly, having a radius of 1945.00 feet; the radial line at said point bears North 7° 16' 50" East;

Thence Westerly, along said curve, an arc length of 200.48 feet, through a central angle of 5° 54' 21", to a point in a curve, concave Southerly, having a radius of 1000.00 feet; a radial line to last mentioned point bears North 19° 41' 53" East;

Thence Northwesterly, along said curve, an arc length of 452.49 feet, through a central angle of 25° 55' 33";

Thence South 83° 46' 20" West, 494.32 feet, to the aforementioned East line of that certain parcel of land conveyed to the City of Riverside, a Municipal Corporation, by deed recorded October 23, 1970 as Instrument No. 107140; the preceding two courses being along the South line of that certain parcel of land conveyed to Norman N. Katz, Trustee, by deed recorded March 18, 1970 as Instrument No. 25338, Official Records of Riverside County, California;

Thence North 6° 13' 40" West, along said east line, 55.00 feet to said TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 50,459.6 square feet or 1.16 acres.

Surge P. Hutchinson 3/23/22 by

Dated Sturnley 15 1972

GEORGE A. BROWN, TRUSTEE FOR DR.
CHARLES C. HUNTER, HAZELLE B. HUNTER,
E. LAWRENCE BARRETT, RENEE BARRETT,
GEORGE A. BROWN and GERALDINE E. F.
BROWN

	I TO RECORDATION	•	,
THIS IS TO CERTIFY that the interes	t in real property	conveyed by the Deed o	r
Grant dated 9-15-72			
C. Hunter, Hazelle B. Hunter, E.	Lawrence Barrett.	Renee Barrett, Georga	
for Por NW 1/4 of Sec 32 TS	2 S R 4 W SBM :	·	<u>Geraldîne E.</u>

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. Ro. 123460. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersioned.

Dated 10-13-72 Property Services Manager

The State of the State of

